

**Time and Date**

2.00 pm on Tuesday, 12th July, 2022

**Place**

Council Chamber - Council House

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**Public business**

1. **Apologies**
2. **Declarations of Interest**
3. **Minutes** (Pages 5 - 10)
  - (a) To agree the minutes from the meeting of Cabinet on 12<sup>th</sup> April 2022
  - (b) Matters arising
4. **Exclusion of Press and Public**

To consider whether to exclude the press and public for the item of private business for the reasons shown in the report.
5. **Revenue and Capital Outturn 2021-22** (Pages 11 - 48)

Report of the Chief Operating Officer (Section 151 Officer)
6. **Government Green Paper Consultation: 'SEND and AP Review: Right support, right place, right time'** (Pages 49 - 64)

Report of the Chief Partnerships Officer/Director of Education and Skills
7. **Electric Vehicle Charging Infrastructure - Procurement** (Pages 65 - 80)

Report of the Director of Transportation and Highways
8. **Housing Assistance Policy - Disabled Facilities Grant** (Pages 81 - 112)

Report of the Director of Adult Services and Housing
9. **Approval of Accommodation-based support Grant 2022-2024: Part 4 duties of the Domestic Abuse Act 2021** (Pages 113 - 120)

Report of the Director of Public Health and Wellbeing

10. **Supplemental Substance Misuse Treatment and Recovery Grant (SSMTRG)** (Pages 121 - 128)  
Report of the Director of Public Health and Wellbeing
11. **Land Disposal at Parkside, Paradise Street** (Pages 129 - 138)  
Report of the Director of Property Services and Development
12. **Outstanding Issues**  
There are no outstanding issues
13. **Any other items of public business which the Chair decides to take as a matter of urgency because of the special circumstances involved.**

#### **Private business**

14. **Land Disposal at Parkside, Paradise Street** (Pages 139 - 148)  
Report of the Director of Property Services and Development  
(Listing Officer: A Walimia, Email: [azim.walimia@coventry.gov.uk](mailto:azim.walimia@coventry.gov.uk))
15. **Any other items of private business which the Chair decides to take as a matter of urgency because of the special circumstances involved.**

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Julie Newman, Director of Law and Governance, Council House, Coventry

Monday, 4 July 2022

Note: The person to contact about the agenda and documents for this meeting is Michelle Salmon, Governance Services, Email: [michelle.salmon@coventry.gov.uk](mailto:michelle.salmon@coventry.gov.uk)

#### Membership

##### Cabinet Members:

Councillors R Brown, K Caan, G Duggins (Chair), P Hetherington, A S Khan (Deputy Chair), M Mutton, J O'Boyle, K Sandhu, P Seaman and D Welsh

##### Non-voting Deputy Cabinet Members:

Councillors P Akhtar, B Gittins, G Hayre, G Lloyd and S Nazir

##### By invitation:

Councillors P Male and G Ridley (Non-voting Opposition representatives)

**Public Access**

Any member of the public who would like to attend the meeting in person is encouraged to contact the officer below in advance of the meeting regarding arrangements for public attendance. A guide to attending public meeting can be found here: <https://www.coventry.gov.uk/publicAttendanceMeetings>

**Michelle Salmon, Governance Services,  
Email: michelle.salmon@coventry.gov.uk**